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CONFIRMATION NO. 5124

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/769,330                                                                                                                                                                                                                                                                                                       | FILING OR 371(c)<br>DATE<br>01/26/2001<br>RULE                                                                    | CLASS<br>358                 | GROUP ART UNIT<br>2625                                                                                                                                                                                                                                                          | ATTORNEY DOCKET<br>NO.<br>35.C15056 |
| APPLICANTS<br>Kenichi Ohta, Kanagawa-ken, JAPAN;                                                                                                                                                                                                                                                                                  |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| ** CONTINUING DATA *****<br>none                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| ** FOREIGN APPLICATIONS *****<br>JAPAN 2000-018794 01/27/2000<br>JAPAN 2000-018795 01/27/2000                                                                                                                                                                                                                                     |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED **<br>03/07/2001                                                                                                                                                                                                                                                                      |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>11                                                                                                                                                                                                                                                         | TOTAL<br>CLAIMS<br>19               |
| INDEPENDENT<br>CLAIMS<br>4                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| ADDRESS<br>05514                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| TITLE<br>Image processing apparatus, image processing method, and storage medium                                                                                                                                                                                                                                                  |                                                                                                                   |                              |                                                                                                                                                                                                                                                                                 |                                     |
| FILING FEE<br>RECEIVED<br>1790                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |